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The Baptist Record

"THY KINGDOM COME"

OLD SERIES
VOLUME LV

JACKSON, MISS., June 1, 1933

NEW SERIES
VOLUME XXXV. No. 22

Convention Board Department

R. B. GUNTER, Cor. Sec'y.

This one thing we do, pay our debts.

ATTENTION SUPERINTENDENTS!

Envelopes have been sent to all the Superintendents in which to place the offering next Sunday, June 4, to pay the interest on our debts. Be sure that these envelopes are gotten into the hands of the departmental officers, teachers and pupils. Mail the offering immediately to Dr. R. B. Gunter, Box 520, Jackson, Miss.

"IT IS THE FIRM PURPOSE OF MISSISSIPPI BAPTISTS TO PAY OUR DEBTS."

The above quotation is found in a resolution passed by the Mississippi Baptist State Convention in its November session 1932. It is further said in the same resolution, "We hereby dedicate ourselves to that task"; and again, "We say to our creditors that the faith and credit of Mississippi Baptists will be maintained AT PAR." The above statements should be pleasing to our creditors. But to make the statements good we need \$18,000.00 now. At the time of this writing the amount should be sent to the trustee banks for distribution to the bond holders. Already banks which hold coupons deposited with them for collection are calling to know if the money is ready. A sufficient amount to pay each creditor is necessary in order to maintain our credit "AT PAR."

Appeals have gone to pastors, superintendents, missionary societies, B.Y.P.U.'s. and to former students of our Baptist colleges. There are enough Baptists in either group addressed to take care of this obligation. We have more than 1,500 churches, 1,300 Sunday schools, 2,100 B.Y.P.U.'s., 755 missionary societies, not counting auxiliaries. We cannot plead inability, for the money which is being expended for other things is a testimony against all such excuses.

We believe our people will pay the amount next Sunday if properly presented and if opportunity is given.

Remember that 1,100 people, or 1,100 organizations contributing \$15.00 each will meet the demands of our creditors. If we raise it next Sunday, we can then give all our time to other things. Unless stopped by those in authority, we expect to get it before we quit. No Baptist should be willing to quit until the last cent has been received. "It is the firm purpose of Mississippi Baptists to pay our debts."

1931 COUPONS CAN BE PAID

Interest to the amount of \$3,000.00 was due at the Commercial National Bank, Hattiesburg, Trustee for Baptist Education Commission bonds, June 1, 1931. A check for the full amount was sent from the Baptist Headquarters a few days before June 1st of said year. Over \$1,100.00 worth of coupons were turned in to the Bank for collection on the first day of June 1931 and paid for. The Bank closed June 2nd. The funds for

the unpaid coupons were tied up. It was later decided that these were trust funds and should be paid out. Not, however, until a few days ago were we able to obtain the balance. The funds for these unpaid coupons are in the Citizens Bank, Hattiesburg, Mississippi. Those holding coupons of the above named date can obtain their interest by sending in the coupons at once. We regret the delay, but it was not the fault of Baptist Headquarters.

BAPTIST CONVENTION BOARD LOST

When the Merchants Bank & Trust Company closed March 2nd, the Baptist State Convention Board had on deposit \$5,361.00 which would have been distributed within a few days had the Bank not closed. We have, however, been able to apply every cent of this amount on the obligations of the Education Commission, which obligations were transferred to the Baptist State Convention Board by the last session of the State Convention. Our people will be glad to know that we sustained no loss by the closing of the Bank.

TO ALL MISSISSIPPI BAPTISTS

May I ask you to read again the letter in the Record of May 25th in the Convention Board Department "Too Serious"? and join me in giving thanks again for Dr. Gunter.

Our task is immediately before us. We have no choice. Mississippi Baptists must pay approximately \$18,000.00 interest the first week in June to those who trusted us and our "Full faith and credit" pledge, and bought our bonds. The fact that many people and business organizations are defaulting on their obligations furnishes no excuse whatever for us. Mississippi Baptists must maintain the highest standards, and when the history of these most distressing times shall be written, let our children and all who will, read, that Mississippi Baptists did not falter or default or repudiate even during the dark days of 1933. As President of the Convention Board and Chairman of the Executive Committee, I unhesitatingly call on every single Baptist in Mississippi, whether you approved or wholly endorsed the making of these obligations or not, to come forward now and do your full best, even to the point of sacrificial giving.

Much has already been raised. Reports are most encouraging. We must finish the job by June 5th.

Faithfully yours,

M. P. L. LOVE.

The percentage allotted to foreign missions by the Convention in Washington for the coming year is 50; that to home missions 25. The other 25 is distributed among the Seminaries, the N. O. Hospital, the Relief Board and the Ex. Com. —The Washington papers report that Dr. Dodd in his presidential address urged that the federal government aid Baptist Hospitals and orphanages through the R. F. C. We are surprised that Dr. Dodd should have made such a suggestion. There was nothing of the kind in his address published last week in The Record. Of course the Convention did not endorse it as it is in violation of the age long conviction and tradition of Baptists who believe in the entire separation of church and state.

Baptists Near and Far

Dr. D. I. Purser remains pastor of Citadel Square Church, Charleston, S. C., declining the call to a good church in Virginia.—Miss C. J. Spurgeon, aged 86, recently passed away. She was a sister of Charles Hadden Spurgeon.—Last Sunday Pastor C. F. Hines welcomed one into the Tunica church by letter and one on confession of faith.

The Convention in Washington voted unanimously to approve the 100,000 club for paying the denominational debts and 2,000 people present signed the pledge to give an extra dollar a month to help in paying them off. To Pastor F. Tripp of St. Joseph, Mo., belongs the credit for the suggestion. He also started the old gold campaign which was put on a few months ago. The W.M.U. which had started a plan to get each of its members to give 25 cents a week to pay the Foreign Board debt, abandoned that plan to join the Convention in this plan.

Congratulations to Mr. and Mrs. H. C. Price on the coming of their son Henry Dodds, May 21, Jonesville, La.—Statistical Secretary E. P. Alldredge of Nashville reports a falling off in total contributions by Southern Baptists last of \$5,276,640.—Pastor Hodge and the First Church, Biloxi, are having the morning service at 7:30 and the Sunday school at 8:30. The attendance at church is good and the Sunday school is larger than before. It results in having families attending and being seated together.—We are glad to hear of the improvement of Dr. S. M. Brown, senior editor of Word and Way, after a serious illness.—We have seen a signed statement from the heads of all the junior colleges in Mississippi expressing opposition to legalizing the liquor business. In the same class are the coaches of these junior colleges.—It is said that one of the Richmond banks to which the Foreign Mission Board is indebted has closed its doors, and the federal authorities are insisting upon settlement of the account.

Dr. J. B. Lawrence reports that the Home Board in Atlanta has laid out its work for this year on a basis of \$266,000 which is 12 per cent below its receipts for the past year. The debt is being annually reduced in spite of decreasing receipts.—Dr. T. L. Holcomb, our Mississippian residing in Oklahoma City, will preach the sermon before So. Bap. Con. in Ft. Worth next year, the Lord willing.—Hereafter the limit on the number of messengers which any church may send to the So. Bap. Con. will be 10 instead of three, as for the past few years.—It seems that in consolidating the Promotion and Executive Committees the Southern Baptist Convention proposes to utilize the heads of the Southwide boards and institutions for its promotion work.—Approved by the southwide institutions and by the Ex. Com. a resolution was passed by the Convention condemning the withholding of mission money and appropriating it to local uses. We are sure that this is not a common practice, but it is so abhorrent to any sense of honesty as to deserve the severest censure.

Editorials

LIKE CHILDREN SITTING IN THE MARKET

In reading words which Jesus used to show the attitude of the people toward himself and John the Baptist, you will notice that He speaks of children sitting in the market place. They were not playing. The point of the story is that they were not playing but sitting. They refused to play. They were grumpy and sullen, and they sat down and stuck out their lips and complained. They complained that their companions would never agree to play the same game. When one wanted to play funeral, the others wanted to dance, and when one wanted to dance the others wanted to play funeral. They could never get together.

It appears that our Baptist folks are in danger of getting into the same frame of mind. They are having difficulty in getting together on what they are to do or the way in which it ought to be done. When one proposal is made some objection is made in another quarter, and here we sit, sit, sit, in the market place, and nothing is done.

What was the matter with the children? Well, children have a way of developing a will of their own, and that right early. Sometimes the grown folks call them hard-headed. It is a good thing to have a will of your own. It's a mighty bad thing if you don't. And this will has to be recognized and respected, even in children.

But to want to have your own way just to have your own way, that is different. That is just contrariness. And there is a good deal of that in the world. Contrariness is a perversion of the will. It is setting the mind on what you want rather than on what is right and wise. And that's the difference between being contrary and having a strong and healthy will.

The will is sacred. Other people must not destroy it in us. God himself respects it and seeks only rightly to direct it. Now if the Baptist brotherhood plans the work of the kingdom, each man and woman must decide for himself whether this is according to the will of God. But here is a nice point. Don't let us confuse the will of God with our own wilfulness. We may be in danger of the habit of concluding that others are always wrong. The Lord generally works through the counsels of the brotherhood. The presumption is in favor of their being right. Let us pray for His guidance in our conventions and boards and try to find out His will. And then let us try to line up with Him.

There is such a thing as being childlike. And then there is such a thing as being childish. And they are two different things. Let's be careful that we do not become the "Children sitting in the market place." Let's get together; stay together, and work together.

GOD'S CO-OPERATIVES

A mistranslation or a misinterpretation of scripture sometimes causes us serious loss. We not only get some notion in our heads which is not in the passage of scripture, but we lose the benefit of what is in it. The mistaken notion may contain a scripture truth taught in some other place in the Bible, but the misinterpretation deprives us of the truth which is in this particular verse.

Now this is what has happened in the case of the passage in I Cor. 3:9, where the King James version translates it erroneously, "For we are laborers together with God." The revised version gives it "We are God's fellow workers." There can hardly be a doubt that this is the correct translation. But even with a corrected translation, it is difficult to get out of our minds the thought given by the old version and get into our minds the real meaning which is quite different. But the whole connection will help us to get the meaning, which is that different

laborers in the kingdom of God are cooperatives; that is they are working at a common task, and to a common end.

They belong to God. They are His. But there is no suggestion here that they are working with Him. They are working for Him. But the idea is that they are working with one another. This cooperation may not always be apparent, but it is true and real. Just as carpenters, plasterers, painters, bricklayers, electricians are all laborers together in the building of the same house. So Paul says of himself and Apollos and Peter and all the rest, "We are God's cooperatives."

Our purpose here is not simply to give an interpretation of a scripture passage, but to draw all men into the common task of building up the kingdom of God. Of course this applies all the way through, all the way up and all the way down.

But we are thinking of the working out of our denominational task, which involves many departments of work, many institutions and many boards. These are necessary because our task is multiform. The work of Jesus was not just one kind of work. It extended over body and mind and soul. It included the individual and the social group. There is no line of work that He does not affect and no relationship which He does not seek to bless.

Our institutions should never be jealous of one another. The heads of departments should never think that some other is in their way, or interfering with their plans. Our people should never be puffed up for one as against the other; nor interested in one to the exclusion of any other. They are all necessary to the work of Christ, and the perfecting of the saints. Paul says (I Tim. 5:21), "I charge thee before God and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality." The whole task is ours. And all who are engaged in any part of it are "God's Cooperatives."

REPORT OF SOCIAL SERVICE COMMITTEE

The chairman of this committee for many years has been and is Dr. A. J. Barton, now of Wilmington, N. C., a native of Arkansas, but well known all over the South. Dr. Barton is an exceedingly forceful personality, courteous and considerate of others, and has always been one of the safest exponents of Baptist principles. We have seen him intervene to prevent mistakes by the So. Bap. Con. which would have been violations of our polity.

Because of his zeal for prohibition, social righteousness and law enforcement, and his ability to get things done, he has been retained as chairman of the Committee on Social Service. He knows how to fight hard without losing his head.

The work of the Social Service Committee has properly grown of recent years to include many other things besides temperance. And here lies a danger. It is not easy to draw the line at which its field of service and expression of opinion shall stop. People will differ as to what subjects should be included in the list about which a religious body may properly speak. Dr. Boyce when President of the Southern Baptist Convention refused to consider a resolution about prohibition, considering it out of order. Through respect to him, no appeal was taken.

It seems to us that it would be safe to say that the subjects for the consideration of this committee should be manifestly and principally moral questions. But this is not very definite, for there are few policies of government whose effect is not moral in that they affect the welfare of the people. Hence the need of caution and sanity.

The subjects treated in the recent report made to and adopted by the So. Bap. Convention are: Pastoral Support, Lynching, Liberty, Duties of Civil Officers, President Roosevelt's efforts at economic recovery, and world peace and his alliance with liquor, Dictatorial Power of the President, Various Phases of the Liquor ques-

tion, International Goodwill, and the World Court. Some of these are certainly moral questions. But some of them could hardly be so classified. Paul urged the duties of citizens but he did not exhort officers. Economic questions hardly seem grist for a Baptist Convention. The question of presidential dictatorship is hardly one for a Baptist Convention to pass on. The World Court is a purely political question. We would do more good in our proper field if we would stay out of other fields. We did not see the subject of divorce mentioned, though we think it generally is, and very properly.

The following on the liquor question is well put: That we deeply regret and earnestly deplore the fact that the President has used the influence and power of his office for the repeal of the Eighteenth Amendment to the Constitution, and, pending efforts for repeal, for the legalization of the manufacture and sale of beer; and especially that he has allowed the White House to be used to advertise the beer business much to the discredit of his administration and much to the pain and sorrow of a large element, we believe a majority, of American citizens.

—BR—

CONCEALED FROM THE WISE, REVEALED TO BABES

—O—

We must never get away from the method of Jesus in His work with men. The gospel from the beginning has been preached to those in the greatest need, and having the greatest consciousness of their need. Jesus said that he came that those who see not may see, and that those who see may become blind. Again, "The Son of man came not to call righteous men but sinners to repentance." "The whole have no need of a physician, but they that are sick." The common people heard him gladly. Blessed are ye poor for yours is the kingdom of heaven (Luke). Blessed are the poor in spirit for theirs is the kingdom of heaven. "The poor have the gospel preached to them," is one evidence of the Messiahship of Jesus.

Jesus did not establish a theological seminary among the doctors of the law at Jerusalem. He chose a group of fishermen and laborers and spent most of his ministry in those places of which it was said "darkness covered the land and gross darkness the people." They that sat in darkness saw a great light. There are probably one hundred people being saved in darkest Africa today among the lowliest of earth, to where one is being saved in Japan, the most intelligent and aggressive heathen nation in modern history; a land where percentage of illiteracy is less than in many so called Christian nations.

There have been no more successful missionaries in modern times than Dan Crawford in the heart of Africa, or John G. Paten in the Pacific Isles, or Grenfell among the Eskimos. And all this because they were following the method of the Master. And Paul found that they who welcomed his messages were not many wise, not many noble, for God hath chosen the weak things of the world to confound the mighty. And all of this is in harmony with the manner of Him who made Himself of no reputation, taking the form of a servant.

This is not because Jesus belongs to a class, or appeals to the class spirit. No, He is the Son of Man, the universal man. But His heart goes out to those in greatest need, and those in greatest need are responsive to Him. When He had sent out the twelve (Matthew) and again the seventy (Luke) and the reports of their work began to come in, He said, "I thank thee, O Father, Lord of heaven and earth that thou didst hide these from the wise and understanding and didst reveal them unto babes: yea, Father for so it was well-pleasing in thy sight."

If we are to do the work of the Master in the method of the Master we cannot overlook the lowly, those who are poor, ignorant, down-trodden, underprivileged, neglected, despised, even wicked. The unwashed throng is the special object of His cleansing and uplifting ministry. It is not enough for us to see this, we must do

it or we are not Christian in the original sense of the word.

There can be no doubt that following the Lord's plan of work will revolutionize much in our thinking and all our plans of work. The neglected people and places, white and black, must draw out our hearts and our efforts. Our mission work at home and abroad will be largely recast. There has just come to our desk another report from the Laymans' Foreign Mission Inquiry. It complains that the work of the missionaries in India have reached almost exclusively the people of the lowest caste and the outcast. What they complain of is the thing for which Jesus gave thanks to God, that He had hidden these things from the wise and understanding and had revealed them to babes. Somebody has said that if you wish to boil water, you must put the fire under the bottom of the pot. Most of us are willing for religion to reach down to us, but below that—it's something else.

—BR—

The governments in many countries waited anxiously last week to hear the report of Chancellor Hitler made before the German Reichstag, or congress. Now that he has spoken the reports indicate that his speech was more peaceable than was expected. To be sure anything may start trouble in Europe or as for that matter in most any part of the world. From the published reports of the speech it seemed to be a self-respecting claim for justice to the German people. It was willing to go the limit in disarmament, if the surrounding nations would do the same. But it insisted on equality for the German nation among the nations of the world. Hitler insisted very properly that other nations had refused to reduce their standing armies in accordance with the treaty of Versailles, and there was no justice in insisting on the Germans complying with a treaty which the other nations had violated.

—BR—

Brother Leon V. Young brought in a list of 58 new subscriptions to the Baptist Record one day last week. He has just started.—One reason the American government has refused recognition of the Soviet government in Russia is that the new Russian government has failed to pay its war-time debts. And now there are others. What about France and a group of smaller European states?—It is coming to be a matter of newspaper discussion as to whether medical treatment for all should be provided by the state. This has probably arisen from the idea that to the average man medical treatment and hospitalization are too expensive. If the state takes a hand in reducing costs in this field, it would seem to be necessary for the state to guarantee the payment of doctor bills and hospital charges. Here is another field for conscience and enlightened public opinion.

—BR—

It was a joy to hear the report of the Conventions in Washington from our two W.M.U. representatives, Miss Frances Traylor and Miss Evie Landrum. Miss Traylor, at least, will have a word about them in The Record.—Pastor Blanding S. Vaughan of Southside church in Meridian says they will get into their new church building next Sunday. It is not complete, but useable and work will go on. He says they have more for the money than any church he knows of. All bills have been paid to date and they propose to keep it that way. He is the senior Baptist pastor in Meridian, having already served a longer term of years than any other.—Dr. M. E. Dodd, president of the S. B. Convention, said at the Baptist Editors' Convention in Washington that it will be his purpose to concentrate, as far as possible, all denominational publicity in the denominational papers. He hopes some arrangement can be made by which all the papers may have some pages in common, saving expense. He believes the papers are a necessity to the denominational life. We shall expect something from his pen from time to time.

The death of Dr. Wm. Jos. McGlothlin, president of Furman University of Greenville, S. C., is a great loss to all the Lord's work and workers, to the Baptists of the South and especially to Furman University where he had served for at least two decades. Dr. McGlothlin was injured in an automobile accident near Gastonia, N. C., while on his way to the Southern Baptist Convention, lingered for twelve days and passed away last Sunday morning. For some days it was believed he would recover, but it developed that he sustained internal injuries from which he could not recover. His wife was killed in the same accident. Dr. McGlothlin was born near Gallatin, Tenn., 65 years ago. He was educated at Bethel College, Russellville, Ky., at the Louisville Seminary and in Germany. He taught for several years in the Seminary before going to Furman University. He was regarded as a man of unusually fine judgment and capacity for leadership. He was for three years president of the Southern Baptist Convention. He wrote a book on Baptist Confessions of Faith, and one on A Vital Ministry. His specialty was church history. His death at the time when he was doing a great work and so much needed seems an incalculable loss.

—BR—

On Sunday night First Church, Meridian, ordained four of its young men to serve as deacons. They are Geo. W. Stephens, R. L. Severance, Geo. W. Carter and J. A. LaCour. The church has adopted rotation in office of deacons, thus seeking to meet the constant needs. It also has constantly a group of young men known as Junior deacons, in training for future service. Pastor H. C. Bass has a conviction that deacons should be examined somewhat as preachers are. So that at a meeting of the deacons with the pastor and Dr. R. S. Gavin and the editor these young men were examined briefly and simply and recommended to the church for ordination. Dr. Gavin was moderator of the council. The pastor presided at the ordination service, the editor preached the sermon and Bro. Blanding S. Vaughan led in the ordaining prayer. After this, at the request of Dr. Gavin, the congregation gave the new deacons the hand of fellowship. One could not fail to be impressed with this fine group of men who serve as deacons and the beautiful spirit of fellowship among them. One of them asked us if we ever saw so many deacons at an evening service.

—BR—

Heard of a little flapper who said she felt like she ought to drink beer to help the president collect revenue. Some body ought to arrest the little critter and make her pay her poll tax.—On the second day, evening session of the Convention in Washington 2,640 messengers had been enrolled. There were over 8,000 when the Convention met in Washington 15 years ago.—A card from President M. E. Dodd says: "The Convention was characterized by conviction as to doctrine, courage as to duty and consecration as to service. There was no defeatist spirit. We are going on. We must go together."—His whiskers had grown exceedingly long and very gray. Somebody asked why he chose to wear such a crop of spinnach on his face. He replied that a long time ago he took a vow that he would not shave until Henry Clay was elected president. Henry Clay had turned to clay and the beard was still growing. That reminds us of the man who declared he would never take The Baptist Record. Ain't he a sight!—Chas. W. Burts, son of Rev. C. E. Burts of Macon, Ga., becomes teacher of Psychology and leader of student religious activities in Furman University.—Rev. J. A. Lee of Clinton has been called to and is serving the church at Pocahontas one Sunday in each month.

—BR—

From no group of men could a message of affection be received with greater appreciation than the brethren who compose the Baptist newspapers. And since we could not go to Washington this word from them sent through Dr. E. C. Routh brought us good cheer. He says: "We

missed you at our meeting this year, and at our press meeting Monday morning, your fellow editors expressed the deepest appreciation of the faithful service which you have rendered through the years. We have treasured fellowship with you and thank God for your unflinching devotion to the cause of Christ." In the conflict between our pride in receiving this, and our modesty, pride prevails and we publish this love note. We sorely missed the meeting of the brethren.—And a card from President Dodd regretting our absence from the Convention again awakens our gratitude.

—BR—

THIS AND THAT

By M. E. Dodd, President S. B. Convention

—O—

The Washington Convention was characterized by conviction, courage and consecration. Southern Baptists believe the truth as it is in Christ Jesus our Lord. They are not afraid of their problems, difficulties and the tasks and they are determined to go on with their work.

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We need creative thinking, constructive planning and cooperative working, in order to put forward the cause of Christ.

—O—

Our Cooperative Program still stands. The churches have their local labors. The states have their particular problems. The Southern Baptist Convention has its world-wide work. When these are put together and the forces responsible for each, work together, then it becomes a Cooperative Program.

—O—

We have a Cooperative Program and not a coercive program. Cooperation must be voluntary. Cooperation must be given by the smaller units outward. The individual church member may or may not give cooperation to his fellow church members in the support of the programs on which the church agrees. A church may or may not give cooperation to her sister churches in their benevolent, educational and missionary program. Conventions may or may not cooperate with each other. The success of each unit depends upon the degree of cooperation given.

—O—

The spirit, degree and method of cooperation must be determined by each cooperating unit.

—O—

If I were asked to tell what was my most satisfying experience in connection with the Washington Convention it would be this: From the moment I received the notice that Dr. Brown could not be present I felt a heavy burden of anxiety and responsibility. On the morning that we were entering Washington Mrs. Dodd and I found our devotional reading for that day in the fifty-fifth Psalm. We came to the 22nd verse. It had a marginal reference, and I read: "Cast what He hath assigned thee on the Lord and He will sustain thee." It was the voice of God. It gave me perfect peace. It strengthened my faith and brightened my hopes. I had no further fears from that moment.

I would that all my brethren who carry burdens for the Lord might be assured that He will assign no task which He Himself will not sustain.

—O—

The consolidated financial statement of the Executive Committee of the Southern Baptist Convention shows total assets of \$21,703,061.80 and total liabilities of \$5,880,351.63. This is not so bad. We must conserve our assets and reduce our liabilities.

—O—

100,000 memberships in the Baptist One Hundred Thousand Club, at one dollar per month, each, will pay all of our Southern Baptist Convention debts in five years.

—O—

Immediate and vigorous action by united forces upon our common problems is the demand of the hour. Necessity is upon us. We must do or die.

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss. President—Mrs. A. J. Aven, Clinton, Miss. Stewardship Leader—Mrs. Herman Dean, Brookhaven, Miss.
Personal Service—Mrs. M. O. Patterson, Clinton, Miss. Corresponding Secretary—Miss Fannie Traylor Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.
Vice-Pres.—Mrs. G. W. Riley, Clinton, Miss. Mission Study—Mrs. Edgar Giles, Avalon, Miss. Training School Trustee—Mrs. J. L. Johnson, Hattiesburg, Miss.

District meetings, places and dates:

- District 1—Hazlehurst, June 7th.
- District 2—Ruleville, June 15th.
- District 3—Grenada, June 16th.
- District 4—Tupelo, June 13th.
- District 5—Starkville, June 14th.
- District 6—Carthage, June 6th.
- District 7—Biloxi, June 9th.
- District 8—Prentiss, June 8th.

Go to the one nearest you if you cannot attend your own.

—o— CALLED HOME ON MOTHERS' DAY

Just as Mothers' Day was dawning, the lovable spirit of dear "Miss Annie" was called to her heavenly home. Just as the sun went down on that day, the beautiful form was laid in her last resting place to await the final resurrection morn.

Our "Miss Annie" was Mrs. George B. Eager, nee Annie Coopender, who spent her early girlhood in Clinton, Miss. She passed away in the home of her son, W. G. Eager in Valdosta, Ga., in her eightieth year.

For half a century she was prominent in the activities of our Southern Baptist work. Many of these years were spent in Louisville, Ky., where her sainted husband was a professor in the Theological Seminary. She was one of the founders and for many years the head of our W.M.U. Training School. All over this Southland and in many far away lands, her "Girls" will wipe away the tears as they recall her gentle ministrations and almost divine leadership.

"We are ourselves but fragments; passionate stuff that shapes one dream of God; it is enough.

We are spent leaves,—but we have touched a Rose."
—M.M.L.

—BR—

We are eager to touch the largest per cent of our women possible during our District meetings. There is a treat in store for every woman who attends for we are to have with us Mrs. Carrie Hooker Rowe of Japan, our own Mississippi representative that has been in Japan since 1915.

—o— CONVENTION

We arrived in Washington Wednesday morning just in time to be refreshed by bath and breakfast before going into various Southwide Committees—Personal Service, Young People, Mission Study, Stewardship and Training School that met at Calvary Baptist Church at nine o'clock. Because the regular members from Mississippi were not present we had to spread ourselves out over as many as possible. Mrs. Rice represented us in Personal Service, Mrs. Mathews in Margaret Fund, and I got part of Young People's, Mission Study and Stewardship. This leads me to say how very important it is for our State representatives to attend these committees, whenever it is possible.

At two p. m. we went into a joint session of the Executive Committee and Corresponding Secretaries. The first shadow that was cast was the absence of our President, Mrs. W. J. Cox. Because of the illness of Dr. Cox she could not attend. However, we were overshadowed by her presence in spirit and felt her power in prayer. Other shadows that cast gloom were announcement of the going home of dear Mrs. Eager on Mothers' Day, the tragic death of Mrs. W. J. McGothlin and the critical condition of Dr. W.

J. McGothlin as the result of an automobile accident while on their way to the Convention. It was also announced that the President of the Convention would not be permitted to attend on account of illness. We were made to feel that we were walking in the valley of the shadow of death, yet we were wholly conscious of the presence of our Father. These things deepened our feelings of helplessness and our utter dependence on Him.

This committee worked far into the night formulating plans for the work of the Woman's Missionary Union for the year 1934.

The following day was given to the annual session of the W.M.U. Convention which met in beautiful Constitutional Hall. Since only one day was set apart for this meeting each moment was crammed full of inspiration. The theme for this program was "The Wondrous Christ." The various officers presented very satisfying reports and there were many interesting speakers who spoke briefly to these reports. The noon hour was brought to a close in a very unique period for intercessions for the Nations led by Miss Blanche White. Miss Leachman stated briefly why we should intercede for America and then led us to His throne in behalf of America, Mrs. Crabtree for South America, Mrs. Geo. W. McDaniel for Europe and Palestine, Miss Ida Patterson, China, Mrs. Geo. Saddler, Africa, and Miss Jesse, Japan. This impressive service was brought to a close by Mrs. Charles Spain singing "For You I Am Praying."

The afternoon and evening sessions were equally as helpful and inspirational as the morning hour, the reports for Margaret Fund, W.M.U. Training School, and Young People's Organizations were spoken to by a number of interesting speakers. Our own Mrs. Carrie Hooker Chiles Rowe, Japan, brought the last address on "Christian Conquests in the Sunrise Kingdom."

The annual session closed by everybody standing with bowed heads, singing

"Jesus calls us: by Thy mercies
Savior may we hear Thy call,
Give our hearts to Thy obedience
Serve and love Thee best of all.

I will only take time here to say that the general Convention had many high hours when we were led to sit at His feet. Surely the Lord spoke to Southern Baptists as we lingered.

—o— THINGS WE SHOULD KNOW

That Mrs. W. J. Cox would not permit us to elect her as President of our Woman's Missionary Union for this Convention year.

That our Convention voted to honor Mrs. Cox by naming the amount set aside from our Lottie Moon Offering for maintaining W.M.U. work in Foreign Fields "The Mrs. W. J. Cox Fund." This amount for the coming year is \$12,400.00.

That Mrs. F. F. Armstrong of Missouri was elected for our Union President for the ensuing year. We welcome her as our President and pledge her our hearty cooperation.

That Mrs. Annie Jenkins Sallee has written her biography of her husband, W. Eugene Sallee, entitled "Christ's Ambassador." The proceeds from the sale of this book go to Foreign Missions.

Some important sentences from Mrs. W. J. Cox's message to the Convention, the topic of her message was "The Wondrous Christ." (This message will be available for all who desire a copy within the next few weeks).

"Too long we have taken for granted His

Words 'I am the way, the truth, the life.'"

"We have begun to realize that present mission conditions cannot be 'eradicated by mental message' nor will victory come through additional programs, plans, rallies or campaigns. Victory will come only through the humble obedience in the enthronement of the Wondrous Christ."

"Our mission lethargy is a moral poison which runs through the veins of the world. As long as Southern Baptists suffer from this indifference, our missions in Africa, in China, in Japan and in other nations are weakened."

"The mission zeal which calls this organization into being and which yet actuates and motivates its service demands that we give precedence to this grave hour in Baptist missionary life."

"The fact that we are an organization for women and young people and have little voice in major consideration does not release us from responsibility and prayer."

"No change in our policy is recommended only 'continue thou in the things which thou has learned and been assured of, knowing of whom thou has learned them.'"

"There is a three-fold cord which can draw the W.M.U. to ever higher attainments. It is composed of prayer, study and missionary education of our young people."

"Prayer marshalls all our forces, centers our vision upon the Wondrous Christ. Prayer empowers individuals, prayer communicates life, prayer is interlocked with the missionary movement."

"No Christian can be parochially minded if he really prays, for prayer reveals a kinship for all men and a responsibility for them."

"The divine vigor of youth should be enlisted for the Wondrous Christ in Missions."

"An appreciation of the magnitude of missions, combined with an understanding sympathy for young people will link two vital forces."

"If you and I would make the greatest gift of all life, it can be made by giving ourselves, our flesh, our bodies, our lives in loving, unwearied service for the redemption of the world."

"In the immortal words of a pioneer missionary, 'I summon you to fresh vision and a mighty advance for world-wide missions.'"

—BR—

E. V. Catt, member of the state legislature from Lawrence County, says he will oppose repeal of the Eighteenth Amendment and is against legalizing the sale of beer, and gives as one reason, the number of auto accidents has doubled in cities where beer has recently been licensed and sold, and court cases have multiplied four fold.—Dr. H. C. Bass of Meridian was by the Convention in Washington made chairman of the Committee on Committees, an exceedingly responsible position.—The Northern Baptist Convention elected as president Dr. W. S. Abernathy, pastor Calvary Church in Washington. Next session goes to Rochester, N. Y.—Mr. Farley winks his eye, puts his tongue in his cheek and announces to all the world that the repeal of the Eighteenth Amendment will put an end to bootlegging and speakeasies.—Harold Jackson is president of Senior class in Mississippi College, J. E. Byrd, Jr., vice-president, and Clarence Morris secretary.

—BR—

Pastor Larson is conducting a meeting this week and next at Central Terrace church, Canton, assisted by song leader, brother C. G. White, who will also assist Pastor McGee in a meeting in Bethlehem church (East Jackson) beginning June 11. They ask to be remembered in prayer.

The Baptist Record

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RENEW PROMPTLY: Please send in your renewal promptly and give your old address as well as the new when writing us for a change. If you do not send in your renewal your name will be dropped from the list.

Obituary notices, whether direct or in the form of resolutions of 100 words, and marriage notices of 25 words, inserted free. All over these amounts will cost one cent a word, which must accompany the notice.

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East Mississippi Department

By R. L. BRELAND

BACK HOME

After a three weeks' stay in old Kentucky, Mrs. Breland and I are safely and happily back at home. Visiting is pleasant, but after all we soon want to get back among those with whom we live. "Be it ever so humble, there is no place like home."

For the first two weeks we were busy in the meeting. After the baptizing, in which more than 20 were baptized, we visited in the home of our son for one more week. We went fishing and caught a nice string of bream, then we went out among the mountains. We went into a small coal mine for a short distance. It is not a very pleasant place to visit.

Finally the day came for our departure back to the Mississippi land. It was with sadness that we turned our backs on our children. We see them only once a year, so it will be many days before we see them again if nothing calls us together, so a lump came up into our throats as we said good-bye. After a two days' winding in and out through the mountains of eastern Kentucky, western Virginia and eastern Tennessee we drove up to the city of Coffeeville and home.

We found the people well generally, and we two were well but tired, the weather was warm and the grass growing. The trip was a real pleasant one and it is hoped that lasting good was done. We had intended going on to Washington and the Convention, but we were a bit wearied already and felt that the trip would be most too much for us, and besides we had been away from home long enough. So here we are.

BLUE MOUNTAIN

On our return from Kentucky we stopped off for a few minutes at Blue Mountain College. We were taken in charge by "Mother" Berry who showed us the new buildings.

President Lowrey had been away most of the previous night so we did not see him.

We saw three of our fine girls who are in college there: Misses Ouida Gilbert, from Coffeeville, and Amie Lee and Mary Julia Stepp, of North Carrollton. We were happy to learn that these fine girls are making good in this great school. They are our very best.

We saw, also, Miss Purser, Mrs. T. C. Lowrey, Mrs. Huston, Mr. Buchanan and others. All seemed cheerful. The session is closing next week and the faculty and girls will be scattering here and there for the summer.

May this dear old college ever live to build the lives of our girls, the mothers and business women of the south. Some of the best ever have gone out from here and others are on the way. Blessings on you.

It is with deep regret that we learn of the accident that cost the life of Mrs. W. J. McGlothlin and seriously injured Dr. McGlothlin and some others. May the dear Lord heal and comfort the bereaved injured. They were on their way to the Convention.

We feel that this is one of the most important meetings that the Southern Baptist Convention has held in many years. Matters have been rather serious for several years, but the show-down has come and something must be done; and what shall it be? Since we are not there, we can only pray for the guidance of the Holy Spirit on the deliberations and that some workable solution may be adopted. The Lord knows the way out, and when Baptists are willing to follow in His way the problem will be solved.

Revival season is breaking in upon us a little early this year. The writer has just closed his first meeting and he will begin another here at Coffeeville, Rev. W. W. Kyzar preaching, June 1st and will be almost constantly in meetings until September. Since last report he has agreed to assist Pastor E. A. Breland at West Philadelphia Baptist Church beginning the fourth Sunday in August. May the Lord give victory all along the line. He alone can. Pray for us.

DERMA CITY

Monday, May 22, Brethren J. M. Spikes and Sargent and myself, not hearing that the Pastors' Assembly had been called in, went to Duncan Hill in Calhoun County on that date. No one meeting us, Bro. Sargent notified us that the ladies of the Derma Baptist Church were having a study course at the church and were to have dinner on the ground. Being several miles from home and noon fast approaching we three decided to see if the women would accept a visit from three hungry preachers. So we drove up. When we arrived we found about twenty of the women busily engaged in the study of Dr. Beagle's book, "The People of the Jesus Way," led by Mrs. Roy M. Lewis, the pastor's wife. We listened in and got much information from the leader and others who gave splendid talks.

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Much enthusiasm was present as these good women studied the splendid work of the Baptists among our redmen. When the Choctaws were under discussion the writer was asked in "four minutes"—won't do to take the bride off a preacher when talking starts—to tell something of the work among the Mississippi Choctaws, as he once lived and served them, which he was glad to do. When the noon hour arrived a splendid dinner, more than a lunch, was served with all good things to eat and capped off with ice cream and cake. These Derma women are not only good talkers, all women are, but they are also good cooks. Bro. W. M. Shelton joined we three preachers at the nooning time and took part on the proceedings. We had a good time. Pastor Lewis had joined John Taylor in a fishing trip that day and missed a good time. We heard many things of the work of the pastor and wife while there. So sometimes a disappointment becomes an appointment.

Rev. W. A. Green, of Meadville, closed a splendid meeting at Water Valley, where he assisted Pastor J. M. Metts. for ten days. Those who heard brother "Slick" report that he knows how to preach the good old gospel truth. The results of the meeting had not been reported when this was written.

When at Derma it was with regret that we learned of the illness of Deacon Will Shelton. He has gall-bladder trouble and will likely have an operation soon. Not long since his store with its contents was burned and he suffered a serious financial loss. Brother Shelton is one of the pillars of Derma Baptist Church and we are deeply in sympathy with him and family. We pray for his early recovery from his ill health and other losses.

Pastor R. B. Patterson and Mrs. Patterson, singer R. C. Cannon and Mrs. Cannon, all of Calhoun City, hitched up their car and drove over to Washington for the recent meeting of the Southern Baptist Convention. Not many from these parts.

were so fortunate as to get to attend.

Rev. C. C. Weaver, who has been pastor of Hernando Baptist Church for several years, writes that he has been called to the Noxapater Baptist Church and will begin with these good people June 1st. A good church and a good pastor are thus meeting.

The monthly BYPU convention of Yalobusha County met with Scuna Valley Baptist Church Sunday afternoon, May 21st. A good representation was present. Sellers Denley, vice-president, presided. Miss Eula Chapman arranged the program and led. Misses Thelma Kincade and Martha Pittman, Mr. G. A. Denley and Mrs. J. H. Page had parts on the program. Prof. Percy Hathorn also spoke. The pastor closed with a sermon. The services were enjoyed. The convention will meet in a joint session with the Lafayette County convention all day the first Sunday in June with the Hopewell Baptist Church, Yalobusha County. Kermit Cofer is president and Miss Jessie Denley is secretary.

Grew Hair One Inch

Mr. W. E. Andrews, Franklin, Pa. writes:

"I used 2 bottles of Japanese Oil and succeeded in growing hair one inch long on my bald spots."
JAPANESE OIL, the antiseptic counter-irritant, is used by thousands for baldness, falling hair, loose dandruff and scalp itch. Price 60c. Economy size \$1. All druggists. FREE booklet, "Truth About the Hair."—write National Remedy Co., Dept. J. 56 W. 45th St., N. Y.

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The Children's Circle

MRS. P. I. LIPSEY

My Dear Children:

Last night we went to our church to hear a splendid program of sacred music given by the Glee Clubs of our two Colleges, and the Band of Mississippi College. Every thing was fine, but the finest to me was the Hallelujah chorus, taken from Handel's great oratorio of the Messiah, written nearly 200 years ago. Since that time this beautiful music has been sung all over the world, and it has become a custom for the audience to stand when this magnificent chorus of many voices is rendered. So last night we all stood when the singers came to this part, which is a song of praise and worship and adoration to our Lord Jesus, who is the Messiah: of course our standing meant that we also joined in praise to Him. Ninety-five years ago a young girl of 18 years, Victoria of England, became queen of Great Britain and Ireland, and Empress of India. Shortly after that, in a great musical festival, this beautiful music was sung before her and she was told that when all others rose she must not do so, because she was a great queen. But when the whole audience rose to say that they too worshipped the great King of kings and Lord of lords, Queen Victoria also came to her feet. When the Archbishop asked her why she stood she said, "That I may lay my crown at His feet!" Is not the Lord Jesus worthy of honor and obedience from us all, small and great?

I am sending today our May contribution to the Orphans \$14.02, and to the B.B.I. \$8.39. This is besides the \$55.00 we sent this month to the Orphanage and the \$7.00 to the B. B. I.; these were extra gifts.

Much love from

Mrs. Lipsey

Bible Questions No. 22: June 1st.
David Appoints Solomon to be King after Him: I Kings 1:28-40.

1. What does the first verse of this chapter say about King David's age?
2. What son of David was trying to be king? I Kings 1:5.
3. What promise did David make to Bathsheba, David's mother? I Kings 1:30.
4. Why did David anoint Solomon king before he himself died?
5. What priest and what prophet had charge of this anointing?

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6. What liquid did they use that was always used in declaring a man king? Verse 39.

7. How did the people behave when Solomon was thus anointed? Verse 40.

Winona, Miss.,
May 22, 1933

Dear Mrs. Lipsey:

I am sending 56c for Jeannie Lipsey Club No. 10. Our leader, Mrs. Box, has gone on a trip through several states. I hope you and everyone else are having as good a time as I am, since school is out.

With love,
Mavis Stephens, Pres.,
Scotland Junior BYPU.

Thank you, Mavis and Jeannie Lipsey Club No. 10. I suppose Mrs. Box went to the Southern Baptist Convention, didn't she? I wish you had told us what you are doing to have such a good time.

McCool, Miss.,
May 24, 1933.

Dear Mrs. Lipsey:

This is my first time to write a letter to your page of the Baptist Record. I am a little girl 10 years old. I enjoy reading your letters so much each week. Also the little girls' and boys' letters. We had a nice "Mothers' Day" program at our church and I gave a little reading about "Mother" from your page. Some of you little girls come and play with me. I have a whole "family of dolls" to take care of. I've been doing all their cutting and sewing since I was six years old. I have pieced two quilts and can milk real well.

I haven't any brothers or sisters, so I have to help Mother all I can. I enjoy going to church and Sunday school so much. We have a real good Sunday school.

Wishing all of you a very pleasant vacation.

Your little friend,

Majorie Elizabeth Thornton.

This is a mighty nice letter, Marjorie, and we are so glad to have it. I know you are a great help and comfort to your mother.

Mathiston, Miss.,
May 23, 1933

Mrs. P. I. Lipsey,
Clinton, Miss.

Dear Mrs. Lipsey:

I am sending some more money for the little orphans. I am so sorry the bank closed with their money in it. Daddy had nearly twenty dollars of Sunday school money in the bank here when it closed, but since it opened he will get part of it back.

I'm not fishing much now. I'm sick, though not bad. Doctor said I had malaria and would have to take some medicine, but he didn't give me any castor oil.

It won't be long until we will have our daily vacation Bible School; I like to go. Wishing you and all the children that write a good time this summer.

Robert Henry Booth.

I hope that by now you are quite well, Robert Henry, without the castor oil. I hope you do well in the Daily Vacation Bible School. And thank you so much for the money for the Orphans.

Hazlehurst, Miss.,
May 24, 1933

Dear Mrs. Lipsey:

I would like to be a member of the Children's Circle. I am 9 years old, my name is Florence Evelyn McKinnon. I am sending 5c, 3 for the Orphans, 2 for the BBI. I will try to send more next time. I will close.

Florence Evelyn McKinnon.
Well, we are mighty glad to have

you as a new member, Evelyn. Thank you for the money, and I am adding it to our money for the orphans and the BBI, which is the Baptist Bible Institute in New Orleans. You must write when you can.

Baptist Home for Children
Jackson, Miss.
May 22, 1933

Dear Friend:

Your recent donation of \$55.00 will contribute much toward the welfare of our children. We appreciate your interest in them, and your efforts in their behalf.

"Pure religion . . . to visit the fatherless."

Sincerely yours,

O. C. Miller, Supt.
Donor: Children's Circle of Baptist Record.

New Orleans, La.
May 22, 1933

Mrs. P. I. Lipsey,
Clinton, Miss.

Dear Mrs. Lipsey:

In the absence of Dr. Hamilton, who is attending the Southern Baptist Convention, I am enclosing herewith receipt for the \$10.00 which you have just sent to BBI. We are deeply grateful for your continued help.

Cordially yours,

Mrs. W. E. Gratefend, Secty.

Baptist Student Union

MISSISSIPPI WOMAN'S COLLEGE
BSU

With the close of school comes activities galore! The students at MWC are head over heels going to things, and trying to keep up—just keep up.

Our news items concerning BSU for the past week run something like this:

Sunday evening at BYPU General Assembly, Rev. Spencer visited the unions at the Lily Pool. There in the setting sun, our pastor brought a wonderful message to a large group of eager listeners as they sat on the grass round about him.

"Religious activities will continue on the campus at Mississippi Woman's College" ran an article in the Hattiesburg American this week. The new summer school BSU Council has been elected, and its officers are: President, Doris Polson; Devotional Chairman, Grace Cook; Extension Chairman, Velma Beachman; Secretary, Maurine Davis; Reporter, Leona Upton.

Seniors told the congregation at prayer meeting Wednesday evening how they had enjoyed the church services, and especially the weekly prayer service.

Rev. and Mrs. H. L. Spencer entertained members of the classes in Religious Education Wednesday afternoon at an informal social at the Lily Pool. Rev. Spencer and President Holcomb brought words of commendation to those taking courses in the Religious Education department. Mrs. Spencer served punch to every guest present.

Every student at MWC will pay tribute to the Seniors Sunday morning when they go in a body to the auditorium of the First Baptist Church where the Commencement sermon will be delivered by President G. T. Gillespe of Belhaven

College, Jackson. Rev. Leo. B. Golden of Columbia will deliver the Commencement address, Monday evening at 8 o'clock in Tatum Court.

COMMENDATION

By W. A. McComb

Pastor L. D. Posey of Jena, La., is not only one of our best preachers and pastors, but is also one of our ripest, sanest and safest Bible scholars of the fundamentalist school. He has been in Louisiana long enough and one of our Mississippi churches would do well to call him back across the river. He is also a gifted evangelist and could be secured for a few revival meetings this summer. He goes where invited without money and without price and accepts for his services freewill and thank offerings. I commend him most highly.

Flora, Miss., May 24, 1933.

In 1932 the Am. Tract Society printed and distributed over five million pieces of literature in forty languages. Two-thirds of this number were supplied free to meet the needs of groups that have suffered severe financial losses. The records of the Society show that its colporteurs have, during its entire history, visited two and one-half million homes and conducted 650,000 religious meetings, and that they and the various agencies of the society have sold eighteen million religious books. Fifteen colporteurs are now working in Greater New York and vicinity, and others are laboring in various parts of the country among neglected groups of all nationalities. The Society makes a specialty of Americanization work. At Ellis Island its workers are in charge of the Library. Annually the Society furnishes Bibles to the Cadets at West Point.

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B. Y. P. U. Department

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AUBER J. WILDS, General Secretary
Oxford, Mississippi

PROGRAM MISSISSIPPI DISTRICT BYPU CONVENTION 1933

Theme—Kingdom Progress.
Song—Battle Hymn of the Republic.

First Day

AFTERNOON:

3:00—Program of Music.
3:20—A Song of Welcome.
Response in Song.
Numbering the crowd.
3:30—Marks of Progress—Message by the president.
3:45—Picturesque Life in China—Mrs. G. W. Strother, Pochow, China.
4:30—Committees Appointed.
Home Assignments.

EVENING:

6:00—Supper at the Church.
6:20—Play Time—Directed by Miss Mildred McCalip, Yazoo City, Miss.
7:00—Congregational Singing—Led by District Chorister.
7:20—Illustrated Lecture on China—Missionary G. W. Strother.
8:00—Program of Music.
8:15—My Trip to the Holy Land—Rev. Jacob Gartenhaus, Missionary to the Jews.
9:15—Adjournment.

Second Day

MORNING:

8:30—Convention Song—Battle Hymn of the Republic.
Song Favorites.
8:40—Kingdom Progress Through BYPU—By a pastor.
9:00—Demonstration Program by Senior BYPU.
9:45—Conferences:
a. General Officers

b. B. A. U.
c. Seniors
d. Intermediates
e. Juniors
10:55—Re-assemble.
11:00—Intermediate Sword Drill Contest.

11:15—Progress of Missions in China—Missionary G. W. Strother.
12:00—Report of Nominating Committee.

Announcements.
12:10—Lunch at the Church.

AFTERNOON:

1:15—Program of Music.
1:40—Divisional Meetings—Divisional Vice-Presidents in Charge.
2:30—Junior Memory Work Contest.

2:50—Our Jewish Neighbors—Missionary Jacob Gartenhaus.

3:30—Sentence Sermons.
3:45—Report of Resolution Committee.

4:00—Adjournment.
Presentation of Awards.

Things To Remember

A banner will be given to the Senior BYPU or BAU having the best record of FOUR points—Percentage attending the Convention, number bringing Bible, number taking notes, and loyalty to sessions of Convention.

A banner will be given to the Junior or Intermediate BYPU having the best record on the above points.

A banner will be given to the union in the host church having the best record on last three points mentioned above.

A banner will be given to the church having the largest number of miles to its credit. Every church member attending the Convention counts in this.

A gold BYPU Emblem pin will be given to the Intermediate who wins first place in the Sword Drill contest. Each Intermediate union is entitled to one contestant.

A gold BYPU Emblem pin will be given to the Junior who wins first place in the Memory Work contest. Each Junior union is entitled to one boy and one girl contestant.

1932 winners are ineligible this year.

In District Two, two additional awards will be given, the Weaver Cup will go to the union having the best record for the past 12 months on Attendance, Bible Reading, and Preaching attendance. The Chastain Cup goes to the union having reached for active BYPU work the largest percentage of its possibilities.

Registration Fee—Seniors and Adults 50c; Juniors and Intermediates 25c.

Convention opens 3:00 P.M. first day.

Where and When

District Three ABERDEEN, June 6-7.

District Four MACON, June 8-9.

District Five WIGGINS, June 13-14.

District Six NATCHEZ, June 15-16.

District One CANTON, June 20-21.

District Two WINONA, June 22-23.

BLUE MOUNTAIN COLLEGE COMMENCEMENT

Blue Mountain was greatly disappointed on Thursday afternoon, May 18, when Rev. J. N. McMillin of Louisville, Miss., called us on the phone saying that his physician had informed him that his physical condition would not justify a trip to Blue Mountain for the baccalaureate sermon which he was to have preached here on May 21. Of course we were disappointed. Bro. McMillin has been pastor here three times and is greatly beloved by our people.

Rev. J. D. Thompson, splendid preacher and pastor of Booneville, agreed to take his place and gave us a great sermon on Sunday morning. He is one of our most effective North Mississippi pastors.

From Monday, May 22, to Wednesday, May 24, we greeted a host of patrons and other relatives of our Seniors, in addition to numerous alumnae. Chief among them were the members of our graduating class of 1928 who held a reunion on our campus. One of the members of this class, Mrs. Charline Lowrey Elkins, came all the way from her home in New York City to attend the reunion.

After various recitals, drills, teas, receptions, and so forth, the commencement program was concluded Wednesday morning, May 24, by the baccalaureate address delivered by Dr. Kyle M. Yates of the Southern Baptist Theological Seminary.

One of the Seniors, Miss Frances Huffman of Blue Mountain was announced as the winner of the \$25 award offered by the Mississippi division of the U.D.C. in its annual statewide essay contest. She is now eligible to enter the Southwide contest sponsored by the same organization.

Our registration of resident students for the session just closed was 254. Summer session begins on Tuesday, May 30 and continues until August 12 in two terms of five and one half weeks each.

The graduates who received their degrees on May 24 are as follows: LaVerne Brown, Leland, Miss. Kathryn Crews, Meridian, Miss. Elizabeth Daffin, Ripley, Miss. Miriam Daffin, Standard, La. Mrs. Estelle Lee Davis, Fulton, Miss.

Ophelia Everett, Tutwiler, Miss. Ann Faison, Indianola, Miss. Lilla Mae Farr, Memphis, Tenn. Effie Lee Fields, Loxley, Ala. Mildren Gann, Senatobia, Miss. Mrs. Grace M. Hardin, Blue Mountain, Miss.

Eustice Henderson, Grenada, Mississippi. Mary Hord, Jackson, Miss.

Frances Huffman, Blue Mountain, Miss.

Myrtle Huffman, Tupelo, Miss. Enda Earle Hutcherson, Akron, Ohio.

Hortense Inmon, Pontotoc, Miss. Mary Alva King, Shannon, Miss. Eva Knight, Darling, Miss. Mary Carter Landrum, McCool, Miss.

Doris Lee, Vossburg, Miss. Mary McFarland, Mansfield, La. Rubye Faye McKee, Tie Plant, Miss.

Annie Lou Maddox, Morgan City, La.

Mildred Mitchell, Kilmichael, Mississippi.

Mattie Hill Owen, New Albany, Miss.

Marjorie Platt, Columbus, Miss. Lucile Ray, Starkville, Miss.

Shurley Rowe, Winona, Miss. Hester Seale, Holly Springs, Mississippi.

Nadine Spence, New Albany, Mississippi.

Martha Sudduth, Sallis, Miss. Marion Toler, Gloster, Miss.

Mary Nell Webb, New Albany, Miss.

Special diplomas were awarded to Ophelia Everett in piano, Mildred Gann in art, Lucile Ray in home economics, and Marion Toler in expression.

Other members of the senior class who expect to receive their degrees at the end of summer session are: Orlene Ellis, Mathiston, Miss.

Elizabeth Givens, Blue Mountain, Miss.

Gatha Glasgow, Thaxton, Miss.

Jennie Ruth Hill, Blue Mountain, Miss.

Mary Vance Joyner, Houlika, Mississippi.

Maude McKinstry, Blue Mountain, Miss.

Pauline Smith, Ripley, Miss.

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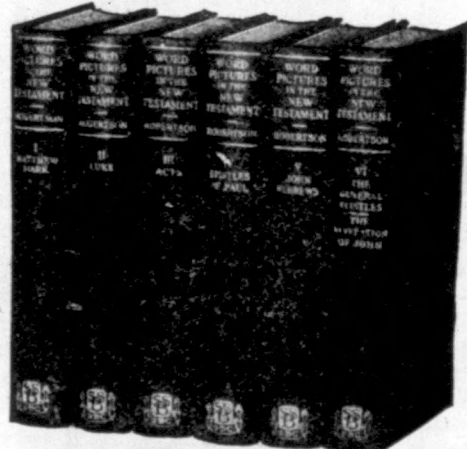


The Southern Baptist Hospital paid all its operating expenses, including charity, paid all interest on its capital debt, and reduced its debt \$24,000 during the year which closed March 31st. This is one Baptist agency which has not increased its debt, but has reduced it every year since it was established; and paid its operating expenses, and paid for all charity service given to the poor.

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Sunday School Lesson

FORETELLING BETRAYAL, CRUCIFIXION AND DENIAL

Sunday School Lesson for June 4, 1933. Text, Mk. 14:17-31

I. The Betrayal.

Jesus knew the end from the beginning, and He knew all the means by which the end should be reached. He knew from the beginning who it was that should betray Him, and had said that he was a devil. He knew the heart of Judas all those years in which he was one of the twelve. He knew the scriptures, and that they taught that one of those who ate with Him would lift up his heel against Him. He knew Judas better than Judas knew himself. Jesus had talked with Moses and Elijah about His "exodus," and the original exodus was connected with the passover.

Knowing all this did not embitter Him against Judas, and His treatment of him never indicated that Judas was in the least suspected. Before they sat down to the passover supper Judas had already made the bargain to betray Jesus and had the thirty pieces of silver in his purse. Jesus knew all this.

The passover meal was a family meal, partaken of by the members of the family all together. But this group of men was now being formed into a new unit, a new organization. The church becomes the unit in the kingdom of God henceforth. We are come to the city of the living God, the heavenly Jerusalem, to the general assembly and church of the first born who are enrolled in heaven.

Jesus announces, or foretells, the betrayal by one at the table. He did not tell them who, but that one of them, would betray Him. This caused sorrow and heart searching.

It is to their credit that they did not suspect one another, but all said, "Is it I?" It is well for us if we do not dwell on the infirmities and sins of others, but have genuine grief over our own. It is true also that the sins of others reveal to us the depths of sin and its reality in our own hearts. It is well if we know that even such grievous sins as we condemn in others are possible to us. We can well say with a famous preacher of long ago, as he saw a murderer being led away to execution: "But for the grace of God, there goes the man who wears my hat."

Their sorrow must have been the sorrow reflected from the face of Jesus, who said, "The Son of man goeth even as it is written of him, but woe unto that man through whom the Son of man is betrayed. Good were it for him if he had never been born." These words must have rung in Judas' ears till he hanged himself.

II. The Crucifixion.

Jesus had again and again told the disciples of His approaching death. Now He symbolizes it in the supper, in a way that cannot fail to impress them and they can never

forget. He takes the things which were on the table, the things which were their ordinary food, and turns them into symbols of His sacrificial death. He breaks the bread and says, "This is my body." He gave it to them saying, "Take ye." He "blessed it." By this He forever consecrated it as a symbol and means of instruction about the central truth of the gospel. "He broke it," in token of the violent death which He should undergo. They were to "take it" as the sign of their participation in the life which He was giving up for them. They were personally to receive Him as the lamb of God, the sinbearer. When Jesus said on a previous occasion, "He that eateth my flesh and drinketh my blood hath eternal life," He had no reference to the Lord's Supper, but He was teaching by word the same thing which the Lord's Supper teaches.

He took the cup, and when He had given thanks, He gave it to them; and they all drank of it. For what did He give thanks? For salvation provided for a lost world through His death; for the privilege of procuring that salvation; for the Love of God which made such provision; for those who were and would be saved by this means. It is like the joy bells on the garments of the high priest; like the trumpet blast of the priests in the temple when atonement was made for all the people. The bread and the cup are not merely prophecy of His death, but they interpret its meaning and purpose. And so will they till He comes again.

III. The Denial.

And now having sung a hymn and gone out to the Mount of Olives He warns the eleven that they will be made to stumble because of what happens to Him. They will be scattered as sheep when the shepherd is smitten. But He will be raised up, and will go before them as a shepherd leads the flock, back into Galilee where they had followed Him for three years.

Peter cannot believe that he can be made to desert the Master, and contradicts the statement of Jesus. Jesus says the night which was al-

ready begun would not pass till Peter had three times denied Him. But Peter was "exceedingly vehement," and said, "If I must die with thee, I will not deny thee." And so said they all. Jesus knows us better than we know ourselves. Knows all about us and yet loves us, loves us to the end. How faithful He is in pointing out our weakness. How gracious He is in holding to us in spite of it all. One of the best of the twelve denied that he knew the Lord. God help us to be sufficiently conscious of our own weakness that we may walk humbly before Him, close enough to Him to receive His help, and like Peter to be grieved at our falling and turn again to Him.

—BR—

SUNDAY SCHOOL ATTENDANCE MAY 28, 1933

| | |
|----------------------------|-------|
| Jackson, First Church | 861 |
| Jackson, Calvary Church | 1,023 |
| Jackson, Grif. Mem. Church | 555 |
| Jackson, Davis Mem. Church | 464 |
| Jackson, Parkway Church | 206 |
| Jackson, Northside Church | 75 |
| Columbus, First Church | 741 |
| Laurel, First Church | 500 |
| Laurel, West Laurel Church | 490 |
| Laurel, Second Ave. Church | 323 |
| Laurel, Wausau Church | 46 |
| Brookhaven, First Church | 599 |
| Clinton Baptist Church | 140 |
| Clarksdale Baptist Church | 380 |
| Charleston Baptist Church | 201 |

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BYPV ATTENDANCE MAY 28.

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|-------------------------------|-----|
| Jackson, First Church | 861 |
| Jackson, Grif. Mem. Church | 163 |
| Jackson, Davis Mem. Church | 212 |
| Columbus, First Church | 180 |
| Brookhaven, First Church | 214 |
| Laurel, First Church | 128 |
| Laurel, First Church (May 21) | 126 |
| Clarksdale Baptist Church | 91 |

—BR—

M. A. OF M. C.

The Ministerial Association of Mississippi College met Friday night, April 28, for the election of officers. The following officers were elected:

President, Rev. Cary Cox, DeKalb, Miss.; Vice-President, Rev. A. L. McKnight, Cleveland, Miss.; Sec. Treas., Rev. R. E. McPheeters, Meridian, Miss.; Extension Director, Rev. John Cook, Abbeville, Miss.;

Chorister, Rev. C. O. White, Sontag, Miss.; Reporter, Rev. C. E. Talbert, Meridian, Miss.

Mr. Clifford Smylie of Columbia, Miss., the retiring president, made a fine talk. He stated how much he had enjoyed serving the association as leader. Mr. Cox made an inspiring talk asking for the cooperation of all members in making the meetings for the next year a success. Rev. Jimmie Sullivan of the Seminary was present. The graduating members will have charge of the remaining meetings to give their farewell messages.

C. E. Talbert, Reporter.



"Who would begrudge a few embers to keep the frosts of winter from chilling the weary frames of the old veterans of the cross?" Dr. L. O. Dawson.

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P. S. — Remember this great cause in your will.—T.J.W.

The Sunday school lesson was from 2 Kings 22 and read: "Josiah was eight years old when he began to reign, and he reigned thirty and one years in Jerusalem." On telling about the lesson to his mother. Paul, aged six, said: "The lesson was about a good rain, and there was a little boy named Josiah, and it began to rain when he was eight and when he was thirty-one it was still drizzling."



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